

ALFREDIA PRUITT

Creditor pro se,

GMAC

RESIDENTIAL CAPITAL, LLC ET AL
Debtor

Case No.12-12020(MG)

Chapter 11

**AMENDED MOTION FOR RELIEF FROM STAY AND ADD
DOCUMENTS**

Your honor I respectfully ask the court to allow me to add the enclosed documents to the motion in this case and make corrections:

I will like to make the following corrections to the word willingly on no. 23, and on the miscellaneous page to willfully.

I am asking the court to allow me to add the bankruptcy filing form Exhibit AA, dispossessory proceeding.

The only assignment from MERS(Mortgage Electronic Registration to GMAC Exhibit CC) showing a **Sale date 01/06/2009 before the foreclosure, Recorded December 11, 2008 before the Sale date, Exhibit BB, Dispossessory Proceeding November 5th, 2010, for failure to vacate after the 9-7-2010 foreclosure. Exhibit EE after September 7, 2010 bankruptcy filing.** before the foreclosure, signed by Jeffrey Stephan who earned the name Ro-Bo signer, his signature on this assignment of my mortgage is different than many across the country, that I've compared it to, I don't know if the signature on this assignment is Jeffrey Stephan because of the different signatures.. Jeffrey Stephan admitted in a sworn testimony that a notary was not present when he signed mortgage assignments, even though the assignments contained a contrary statement, Stephan has admitted in deposition that he has no personal knowledge of the facts of documents he signs, does not verify the facts, and often does not sign in front of a notary(although the documents are eventually notarized).

Notarization Requirements

1. Signer must admit by oath or affirmation in the presence of a notary to having voluntarily signed the documents, and signers capacity.
2. Signer must make the Oath of Affirmation before signing.
3. Must identify the signer by a federal or state issue I.D.

4. Penalties include Civil and Criminal.
5. Felony in most states to take a false acknowledgement
6. Document is invalid with improper notarization

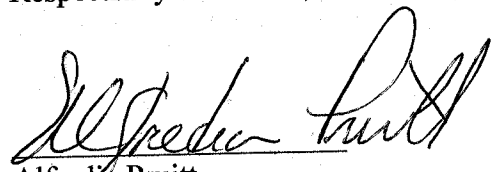
For the foreclosure notice to be valid, a name of the individual or entity that has full authority" Not limited, Pre-Granted Authority to negotiate, Amend or Modify, the terms of a mortgage Instrument.

No payment on the underlying debt were ever made to MERS. MERS did not service the loan in any way, it did not oversee payments, delinquency of payments, or administration of the loan in anyway, nor GMAC.

Your honor there is no co-operate seal on the assignment, why is USAA stating there is no assignment, when USAA was the lender/payee, your honor there is no chain of title recorded in the Gwinnett County Records. **Your honor GMAC did not have standing to Foreclose on my property, why am I listed as a coeditor now if I owed them money(as their actions shows)?, GMAC does not Hold the Secured Instrument(evidence shows).**

Your honor if the case(violation of automatic stay and wrongful foreclosure) is to be heard in New York because of the bankruptcy filing in that jurisdiction, I will make arrangements to take part in it there.

Respectfully submitted,



Alfredia Pruitt
4574 Creek Forest Ct
Lilburn, GA 30047
(770)6683915

Your honor a **FORECLOSURE DEED(Exhibit AA)** was filed February 14,2011 falsifying information that I executed a certain Deed to Secure Debt to Mortgage Electronic Registration Systems, Inc., the note prove I executed a debt with USAA FSB on August 30,2010 Exhibit BB.

Your honor I'm asking the court to allow me a **jury trial** for damages or damages this court deem fair, the creditors was notified of the bankruptcy filing September 7, 2010 by the courts and myself, they willfully violated the filing, the evidence shows they were notified and had time to correct the error., the creditor sought all actions to have me and my family thrown out.

CERTIFICATE OF SERVICE

I hereby certify that I have this day served a copy of the within and foregoing pleading upon all parties to this matter by depositing true and correct copy of same in FED-Ex mail, with proper postage prepaid, addressed to counsel of record as follows:

MORRISON & FOERSTER LLP
1290 Avenue of the Americas
New York, New York 10104
Telephone: (212) 468-8000
Facsimile: (212)468-7900

Gary S. Lee
Todd M. Goren
Alexandra Steinberg Barrage
Jennifer L. Marines

*Counsel for the Debtors and
Debtors in Possessions*

RESIDENTIAL CAPITAL,LLC, et al
2335 Alaska Ave.
El Segundo, CA 90245

This fourteenth day of March 2013

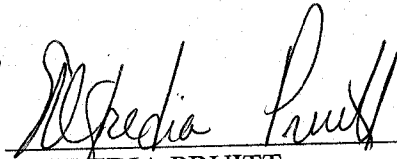

ALFREDIA PRUITT
4574 Creek Forest Ct
Lilburn, GA 30047
Phone(770)-668-3915

Exhibit A

8:32 a.m.
filing
✓ safe
1010
a.m.

B1 (Official Form 1) (4/10)

FILED IN CLERK'S OFFICE

UNITED STATES BANKRUPTCY COURT

NORTH CAROLINA

Name of Debtor (if individual, enter Last, First, Middle):

P. W. H. H. H.

Name of Joint Debtor (Spouse) (Last, First, Middle):

2010 SEP -7 AM 8:32

All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names):

All Other Names used by the Joint Debtor in the last 8 years (include married, maiden, and trade names):

Last four digits of Soc. Sec. or Individual Taxpayer I.D. (ITIN) Complete EIN (if more than one, state all):

3328

Last four digits of Soc. Sec. or Individual Taxpayer I.D. (ITIN) Complete EIN (if more than one, state all):

DEPUTY CLERK

Street Address of Debtor (No. and Street, City, and State):

2360 Hickory Station Cr.
Snellville GA 30078

Street Address of Joint Debtor (No. and Street, City, and State):

County of Residence or of the Principal Place of Business:

Gwinnett

County of Residence or of the Principal Place of Business:

Mailing Address of Debtor (if different from street address):

Mailing Address of Joint Debtor (if different from street address):

10-86533

Location of Principal Assets of Business Debtor (if different from street address above):

ZIP CODE

Type of Debtor
(Form of Organization)
(Check one box.)

- ☒ Individual (includes Joint Debtors)
See Exhibit D on page 2 of this form.
- ☐ Corporation (includes LLC and LLP)
- ☐ Partnership
- ☐ Other (If debtor is not one of the above entities, check this box and state type of entity below.)

Nature of Business
(Check one box.)

- ☐ Health Care Business
- ☐ Single Asset Real Estate as defined in 11 U.S.C. § 101(51B)
- ☐ Railroad
- ☐ Stockbroker
- ☐ Commodity Broker
- ☐ Clearing Bank
- ☐ Other

Tax-Exempt Entity
(Check box, if applicable.)

- ☐ Debtor is a tax-exempt organization under Title 26 of the United States Code (the Internal Revenue Code).

Chapter of Bankruptcy Code Under Which the Petition is Filed (Check one box.)

- ☒ Chapter 7
- ☐ Chapter 9
- ☐ Chapter 11
- ☐ Chapter 12
- ☐ Chapter 13
- ☐ Chapter 15 Petition for Recognition of a Foreign Main Proceeding
- ☐ Chapter 15 Petition for Recognition of a Foreign Nonmain Proceeding

Nature of Debts
(Check one box.)

- ☒ Debts are primarily consumer debts, defined in 11 U.S.C. § 101(8) as "incurred by an individual primarily for a personal, family, or household purpose."
- ☐ Debts are primarily business debts.

Filing Fee (Check one box.)

- ☒ Full Filing Fee attached.
- ☐ Filing Fee to be paid in installments (applicable to individuals only). Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form 3A.
- ☐ Filing Fee waiver requested (applicable to chapter 7 individuals only). Must attach signed application for the court's consideration. See Official Form 3B.

Chapter 11 Debtors

Check one box:

- ☐ Debtor is a small business debtor as defined in 11 U.S.C. § 101(51D).
- ☐ Debtor is not a small business debtor as defined in 11 U.S.C. § 101(51D).

Check if:

- ☐ Debtor's aggregate noncontingent liquidated debts (excluding debts owed to insiders or affiliates) are less than \$2,343,300 (amount subject to adjustment on 4/01/13 and every three years thereafter).

Check all applicable boxes:

- ☐ A plan is being filed with this petition.
- ☐ Acceptances of the plan were solicited prepetition from one or more classes of creditors, in accordance with 11 U.S.C. § 1126(b).

Statistical/Administrative Information

THIS SPACE IS FOR COURT USE ONLY

- ☐ Debtor estimates that funds will be available for distribution to unsecured creditors.
- ☐ Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors.

Estimated Number of Creditors

- ☒ 1-49 ☐ 50-99 ☐ 100-199 ☐ 200-999 ☐ 1,000-5,000 ☐ 5,001-10,000 ☐ 10,001-25,000 ☐ 25,001-50,000 ☐ 50,001-100,000 ☐ Over 100,000

Estimated Assets

- ☐ \$0 to \$50,000 ☐ \$50,001 to \$100,000 ☒ \$100,001 to \$500,000 ☐ \$500,001 to \$1 million ☐ \$1,000,001 to \$10 million ☐ \$10,000,001 to \$50 million ☐ \$50,000,001 to \$100 million ☐ \$100,000,001 to \$500 million ☐ \$500,000,001 to \$1 billion ☐ More than \$1 billion

Estimated Liabilities

- ☐ \$0 to \$50,000 ☐ \$50,001 to \$100,000 ☒ \$100,001 to \$500,000 ☐ \$500,001 to \$1 million ☐ \$1,000,001 to \$10 million ☐ \$10,000,001 to \$50 million ☐ \$50,000,001 to \$100 million ☐ \$100,000,001 to \$500 million ☐ \$500,000,001 to \$1 billion ☐ More than \$1 billion

**United States Bankruptcy Court
Northern District of Georgia**

Bankruptcy Court
State of Georgia

Filed by the
Sale 10:00

10/10/2012

Notice of Bankruptcy Case Filing

A bankruptcy case concerning the debtor(s) listed below was filed under Chapter 13 of the United States Bankruptcy Code, entered on 09/07/2010 at 08:52 AM and filed on 09/07/2010.

Alfredia Pruitt
2360 Hickory Station Circle
Snellville, GA 30078
SSN / ITIN: xxx-xx-3328



The case was assigned case number 10-86533-.

In most instances, the filing of the bankruptcy case automatically stays certain collection and other actions against the debtor and the debtor's property. Under certain circumstances, the stay may be limited to 30 days or not exist at all, although the debtor can request the court to extend or impose a stay. If you attempt to collect a debt or take other action in violation of the Bankruptcy Code, you may be penalized. Consult a lawyer to determine your rights in this case.

If you would like to view the bankruptcy petition and other documents filed by the debtor, they are available at our *Internet* home page <http://ecf.ganb.uscourts.gov/index.html> or at the Clerk's Office, 1340 Russell Federal Building, 75 Spring Street, SW, Atlanta, GA 30303.

You may be a creditor of the debtor. If so, you will receive an additional notice from the court setting forth important deadlines.

M. Regina Thomas
Clerk, U.S. Bankruptcy
Court

CERTIFICATE OF NOTICE

District/off: 113E-9
Case: 10-86533

User: ramos
Form ID: b9i

Page 1 of 1
Total Noticed: 3

Date Rcvd: Sep 08, 2010

The following entities were noticed by first class mail on Sep 10, 2010.

db +Alfredia Pruitt, 2360 Hickory Station Circle, Snellville, GA 30078-6195
tr +Mary Ida Townson, Chapter 13 Trustee, Suite 2700 Equitable Bldg., 100 Peachtree Street, NW,
Atlanta, GA 30303-1906
13494801 +McCurdy & Candler, Six Piedmont Road NE, Atlanta, GA 30305-1542

The following entities were noticed by electronic transmission.
NONE.

TOTAL: 0

***** BYPASSED RECIPIENTS *****

NONE.

TOTAL: 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP.
USPS regulations require that automation-compatible mail display the correct ZIP.

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 9): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Sep 10, 2010

Signature: _____

Joseph Speetjens

00246

BK 49198 PG 246

FILED & RECORDED
CLERK SUPERIOR COURT
GWINNETT COUNTY, GA.

2008 DEC 11 PM 2:28

TOM LAWLER, CLERK

314383

Our File No.: 52607708-FY1
Debtor: Alfredia Pruitt
Sale Date: 01/06/2009Return to
Prommis Solutions, LLC
1544 Old Alabama Road
Roswell, GA 30076

ASSIGNMENT

STATE OF Pennsylvania
COUNTY OF Montgomery

For value received, Mortgage Electronic Registration Systems, Inc. has this day transferred, sold, assigned, conveyed and set over to GMAC Mortgage, LLC, whose address is 1100 Virginia Drive, Fort Washington, PA 19034, as Assignee, its successors, representatives and assigns, all its right, title and interest in and to a certain Security Deed (or Deed to Secure Debt) executed by Alfredia Pruitt to Mortgage Electronic Registration Systems, Inc., dated August 30, 2006, recorded in Deed Book 46975, Page 422, Gwinnett County, Georgia Records.

Property Address: 2360 Hickory Station Circle, Snellville, Georgia 30078

The Assignor herein specifically transfers, sells, conveys and assigns to the above Assignee, its successors, representatives and assigns, the aforesaid Security Deed, the property described therein, the indebtedness secured thereby together with all the powers, options, privileges and immunities therein contained.

The Assignor herein has this day sold and assigned to the Assignee herein the note secured by the aforesaid Security Deed and this transfer is made to secure the Assignee, its successors, representatives and assigns, in the payment of said note.

IN WITNESS WHEREOF, the Assignor has hereunto set its hand and seal this Nov. 25th, 2008.Signed, sealed and delivered
in the presence of:MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC.By: 

Title:

By: 

Title:

(Corporate Seal)

Jeffrey Stephan
Vice PresidentKristine Wilson
Assistant Secretary

Signature is
different the
others I've compared
No co-operate
Seal


Unofficial WitnessNotary Public
My Commission Expires:COMMONWEALTH OF PENNSYLVANIA
NOTARIAL SEAL
Susan Turner, Notary Public
Upper Dublin Twp., Montgomery County
My Commission Expires Nov. 9, 2011
Member: Pennsylvania Association of Notaries

0117739

Susan Turner

Federal National Mortgage Association

MAGISTRATE COURT OF GWINNETT COUNTY
STATE OF GEORGIA

c/o 3525 Piedmont road ne bldg 6 ste 700

Atlanta, GA 30305

Plaintiff(s) Name & Address) 678 891 891-4832
by Phone Number:

VS.

Alfredia Pruitt and/or all other residents

2360 Hickory Station Circle

Snellville, GA 30078

(Defendant(s) Name & Address)

Telephone numbers:

Personally appeared the undersigned affiant who on oath says that affiant is (owner), (attorney at law), (agent) for Plaintiff(s) herein, and that Defendant(s) is/are in possession as tenant of premises at the address as stated above, in Gwinnett County, the property of said Plaintiff(s). Plaintiff(s) attest(s) that there are no other person(s)/entity(ies) or known occupant(s) with whom Plaintiff(s) has/have a landlord tenant relationship. FURTHER THAT: (check applicable claim(s)):

☐ tenant fails to pay the rent which is now past due;

☐ tenant holds the premises over and beyond the term for which they were rented or leased to tenant;

☒ tenant is a tenant at sufferance; failed to vacate after the 9-7-10 Foreclosure.

☐ Other:

THAT Plaintiff(s) is/are entitled to recover any and all rent that may come due until this action is finally concluded. Plaintiff(s) desires and has demanded possession of the premises and Defendant(s) has/have failed and refused to deliver said possession. WHEREFORE, Plaintiff(s) demand(s) (a) possession of the premises; (b) past due rent of \$ _____; (c) rent accruing up to the date of judgment or vacancy at the rate of

_____ per day. (Calculate daily rental rate, if seeking rent accruing to date of judgment or vacancy.)

(d)

Sworn to and subscribed before me,
this 4th day of November, 20 10

Magistrate or Deputy Clerk
JORNISE FAULKNER
NOTARY PUBLIC - GWINNETT COUNTY, GA
MY COMM. EXPIRES APRIL 2, 2012

The Sheriff of Gwinnett County or lawful deputies of the Sheriff - GREETINGS:
The Defendant(s) is/are commanded and required to file an answer to said affidavit in writing or orally in person at the Magistrate Court of Gwinnett County, Lawrenceville, Georgia on or before the seventh (7th) day after the date of service of this affidavit and summons. If such answer is not made, a Writ of Possession and/or Judgment shall issue as provided by law. Witness the Honorable George Hutchinson, Chief Magistrate of said Court.

This 5th day of Nov, 20 10

Affiant [] Owner [X] Attorney at Law [] Agent

Daniel K. Barbagelata, GA Bar #714563
Tel. 678-891-1862

Magistrate or Deputy Clerk

WRIT OF POSSESSION

To the Sheriff of Gwinnett County or lawful deputies of the Sheriff: You are hereby commanded to remove said Defendant(s), and any other person(s)/entities whose presence upon the premises is through the tenancy of Defendant(s) together with Defendant(s)/their property thereon from said premises and to deliver full and quiet possession of the same to the Plaintiff(s) herein effective: 1. (Instantly); or 2. (On _____, 20 ____; or,

3. Pursuant to the terms of a consent judgment filed herewith dated _____, 20 ____.

is _____ day of _____, 20 ____.

Magistrate

00341
00389
BK50541 PG0389

FILED & RECORDED
CLERK SUPERIOR COURT
GWINNETT COUNTY, GA

2011 FEB 14 PM 2:00

TOM LAWLER, CLERK

When Recorded, Return to:
Mr. Anthony DeMarlo/scurry /FNMA
McCurdy & Candler, L.L.C.
3525 Piedmont Road NE, Six Piedmont Center, Suite 700
Atlanta, GA 30305

FORECLOSURE DEED

GMAC Mortgage Corporation
File No. 08-00987 /Alfredia Pruitt

PT-61# 267.2011.002687
GWINNETT CO. GEORGIA
REAL ESTATE TRANSFER TAX
\$ None
TOM LAWLER CLERK OF
SUPERIOR COURT

STATE OF Pennsylvania
COUNTY OF Montgomery

THIS INDENTURE made and entered into September 7, 2010, by and between Alfredia Pruitt, acting by and through her duly appointed agent and attorney-in-fact, GMAC Mortgage Corporation, LLC, Party of the First Part, and GMAC Mortgage, LLC as Party of the Second Part,

WITNESSETH: That, whereas, heretofore on August 30, 2006, Alfredia Pruitt executed a certain Deed to Secure Debt to Mortgage Electronic Registration Systems Inc., which is recorded in Deed Book 46975, Page 422, Gwinnett County, Georgia records, and lastly assigned to GMAC Mortgage Corporation, LLC by Assignment recorded in Deed Book 49198, Page 246, Gwinnett County, Georgia records; and which conveys the property hereinafter described to secure an indebtedness described therein, and

WHEREAS, said indebtedness was not paid in accordance with the terms of said Note and Deed to Secure Debt and became in default and under the terms thereof the entire principal and interest was declared due and payable, and

WHEREAS, the said GMAC Mortgage Corporation, LLC, as aforesaid, according to the terms of said Deed to Secure Debt did expose said property for sale to the highest and best bidder for cash on the first Tuesday in September, 2010, within the legal hours of sale before the Courthouse door in Gwinnett County, Georgia, after first advertising said sale by a notice published in Gwinnett Daily Post once a week for four weeks immediately preceding said sale and complying with the terms of said Deed to Secure Debt and said advertising, and

0012658-03

Prepared by: DAVID J. STERN, ESQ.
Record & Return to: 900 South Pine Island Road
Suite 400
Plantation, FL 33324-3920
09-43882 GMAP
MIN: 10019082111042377
MERS PHONE NUMBER: 1-888-679-6377

This space is for recording purposes only

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

THAT MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., as nominee for SOUTHSTAR FUNDNG, LLC.

Residing or located at c/o GMAC MORTGAGE, LLC, C/O GMAC MORTGAGE, LLC, 1100 VIRGINIA DRIVE, FT. WASHINGTON, PA 19034, herein designated as the assignor, for and in consideration of the sum of \$1.00 Dollar and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell, assign, transfer and set over unto US BANK, NATIONAL ASSOCIATION AS TRUSTEE OF MARM 2004-9 residing or located at: C/O GMAC MORTGAGE, LLC 1100 VIRGINIA DRIVE, FT. WASHINGTON, PA 19034 herein designated as the assignee, the mortgage executed by AIDA NEGRON, MARRIED WOMAN recorded in BROWARD County, Florida at book 37845 and page 1945 encumbering the property more particularly described as follows:

CONDOMINIUM PARCEL NO. 203, IN BUILDING NO. 12, OF THE GARDENS NORTH TWO, A CONDOMINIUM, ACCORDING TO THE DECLARATION THEREOF, AS RECORDED IN O.R. BOOK 11187, PAGE 966, OF THE PUBLIC RECORDS OF BROWARD COUNTY, FLORIDA.

together with the note and each and every other obligation described in said mortgage and the money due and to become due thereon

TO HAVE AND TO HOLD the same unto the said assignee forever, but without recourse on the undersigned.

Pursuant to the provisions of Sec. 689.071, Florida Statutes, the within named Trustee has the power and authority to protect, conserve and to sell, or to lease, or to encumber, or otherwise to manage and dispose of the above-described mortgage and the real property encumbered thereby.

In Witness Whereof, the said Assignor has hereunto set his hand and seal or caused these presents to be signed by its proper corporate officers and its corporate seal to be hereto affixed, this 28 day of Oct, 2009, but effective as of the 15TH day of April, 2009.

MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC., as
nominee for SOUTHSTAR FUNDNG, LLC.
(CORPORATE SEAL)

ATTEST:

BY: Kristine Wilson
WITNESS:

Kristine Wilson
Assistant Secretary

NAME:

Jeffrey Stephan
Vice President

Print Name: Kristine Wilson

WITNESS:

Print Name:

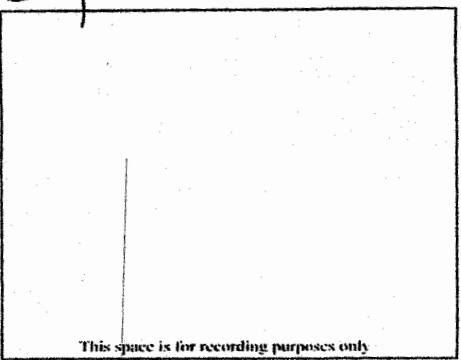
STATE OF
COUNTY OF Montgomery

PERSONALLY APPEARED BEFORE ME, the undersigned authority in and for the aforesaid county and state, on this the 28 day of Oct, 2009, within my jurisdiction, the within named Jeffrey Stephan who is personally known to me and who acknowledged to me that (s)he is and that for and on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., as nominee for SOUTHSTAR FUNDNG, LLC., and as its act and deed (s)he executed the above and foregoing instrument, after first having been duly authorized by MORTGAGE

PBM *F09-43882* *D1104*

Jeffrey Stephens Different Signatures

Prepared by: DAVID J. STERN, ESQ
Record & Return to: 900 South Pine Island Road
Suite 400
Plantation, FL 33324-3920
07-92661 (CMAP)



This space is for recording purposes only

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

THAT MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Residing or located at c/o GMAC MORTGAGE, LLC, C/O 500 ENTERPRISE ROAD, STE 150, HORSHAM, PA 19044, herein designated as the assignor for and in consideration of the sum of \$1.00 Dollar and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell, assign, transfer and set over unto GMAC MORTGAGE, SUCCESSOR BY MERGER TO GMAC MORTGAGE CORPORATION, residing or located at: C/O 500 ENTERPRISE ROAD, STE 150, HORSHAM, PA 19044, herein designated as the assignee the mortgage executed by CRISTINE ROSSI, A SINGLE WOMAN recorded in BROWARD County Florida at book 38651 and page 808 encumbering the property more particularly described as follows:

LOT C26, SILVER SHORES, ACCORDING TO THE PLAT THEREOF, RECORDED IN PLAT BOOK 163, PAGE 26, OF THE PUBLIC RECORDS OF BROWARD COUNTY, FLORIDA.

together with the note and each and every other obligation described in said mortgage and the money due and to become due thereon

TO HAVE AND TO HOLD the same unto the said assignee, its successors and assigns forever, but without recourse on the undersigned.

In Witness Whereof, the said Assignor has hereunto set his hand and seal or caused these presents to be signed by its proper corporate officers and its corporate seal to be hereto affixed, this 7 day of Aug, 2009, but effective as of the 22ND day of June, 2007.

MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC.
(CORPORATE SEAL)

ATTEST:

BY:

WITNESS:

Print Name:

WITNESS:

Print Name:

STATE OF

COUNTY OF

PRINT NAME:
TITLE:

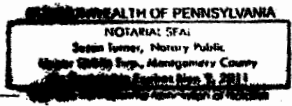
Jeffrey Stephan
Vice President

PERSONALLY APPEARED BEFORE ME, the undersigned authority in and for the aforesaid county and state, on this the 7 day of Aug, 2009, within my jurisdiction, the within named Jeffrey Stephan who is personally known to me and who acknowledged to me that (s)He is VP and that for and on behalf of MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS, INC. and as its act and deed (s)he executed the above and foregoing instrument after first having been duly authorized by MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS, INC. to do so.

WITNESS my hand and official seal in the County and State last aforesaid this day of Aug, 2009.

Signature of Notary Public

NOTARY PUBLIC



CFN 20100015332
OR BK 23641 PG 0446
RECORDED 01/13/2010 15:49:42
Palm Beach County, Florida
Sharon R. Rock, CLERK & COMPTROLLER
Pgs 0446 - 447; (2pgs)

Prepared by: DAVID J. STERN, ESQ.
Recorded by: 900 South Pine Island Road Suite 400
Plantation, FL 33324-3920
09-31145(GMAC)(P904)
MIN: 10067206567096491
MERS PHONE NUMBER: 1-888-679-6377

This space is for recording purposes only

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

THAT MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., as nominee for GMAC MORTGAGE, LLC D/B/A DITECH.COM

Residing or located at c/o GMAC MORTGAGE, LLC, 1100 VIRGINIA DRIVE, FT. WASHINGTON, PA 19034, herein designated as the assignor, for and in consideration of the sum of \$1.00 Dollar and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell, assign, transfer and set over unto GMAC MORTGAGE, LLC residing or located at: 1100 VIRGINIA DRIVE, FT. WASHINGTON, PA 19034 herein designated as the assignee, the mortgage executed by ANTHONY L. CAPPADORO AND DIANE G. CAPPADORO (DECEASED), HIS WIFE recorded in PALM BEACH County, Florida at book 21799 and page 498 encumbering the property more particularly described as follows:

THE SOUTHEAST QUARTER OF THE FOLLOWING DESCRIBED PROPERTY:

A PARCEL OF LAND LYING AND BEING CONTAINED IN THE PLAT OF FOREST LAKES, AS RECORDED IN PLAT BOOK 37, PAGES 125 & 126, PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, SAID PARCEL OF LAND BEING MORE PARTICULARLY DESCRIBED BY THE FOLLOWING NUMBERED COURSES:

1. COMMENCING AT THE NORTHEAST CORNER OF THE AFORE DESCRIBED TRACT; THENCE
2. SOUTH 2° 42' 36" EAST, ALONG THE EAST LINE OF SAID TRACT, A DISTANCE OF 402.38 FEET, THENCE
3. SOUTH 87° 17' 25" WEST, A DISTANCE OF 374.41 FEET TO A POINT OF BEGINNING (P.O.B.); THENCE
4. SOUTH 87° 17' 25" WEST, A DISTANCE OF 77.33 FEET; THENCE
5. SOUTH 2° 42' 35" EAST, A DISTANCE OF 78.67 FEET; THENCE
6. NORTH 87° 17' 25" EAST, A DISTANCE OF 77.33 FEET; THENCE
7. NORTH 2° 42' 35" WEST, A DISTANCE OF 78.67 FEET; TO THE POINT OF BEGINNING.

together with the note and each and every other obligation described in said mortgage and the money due and to become due thereon

TO HAVE AND TO HOLD the same unto the said assignee forever, but without recourse on the undersigned.

In Witness Whereof, the said Assignor has hereunto set his hand and seal or caused these presents to be signed by its proper corporate officers and its corporate seal to be hereto affixed, this 15 day of November, 2009, but effective as of the 9th of November, 2009

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., as nominee for GMAC MORTGAGE, LLC D/B/A DITECH.COM

(CORPORATE SEAL)

ATTEST:

WITNESS:

Print Name:

WITNESS:

Print Name:

STATE OF

COUNTY OF

BY:

PRINT NAME

TITLE:

Jeffrey Stephan
Vice President

PERSONALLY APPEARED BEFORE ME, the undersigned authority in and for the aforesaid county and state, on this 15 day of November, 2009, within my jurisdiction, the within named Jeffrey Stephan who is personally known to me and who acknowledged to me that (s)he is Vice President and that for and on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., as nominee for GMAC MORTGAGE, LLC D/B/A DITECH.COM, and as its act and deed (s)he executed the above and foregoing instrument, after first having been duly authorized by MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., as nominee for GMAC MORTGAGE, LLC D/B/A DITECH.COM, to do so.

WITNESS my hand and official seal in the County and State last aforesaid this 15 day of November, 2009.

* P B M *

* F 0 9 - 8 1 1 4 5 *

* D 1 1 0 4 *

CFN 20100000337
OR BK 23621 PG 1245
RECORDED 01/04/2010 09:26:32
Palm Beach County, Florida
Sharon R. Bock, CLERK & COMPTROLLER
Pg 1245; (1pg)

This space is for recording purposes only

Printed by: DAVID J. STERN, ESQ.
Recorded by: 600 South Pine Island Road Suite 400
Plantation, FL 33324-3920
09-84002 GMAP
MIN: 100039257750018918
MERS PHONE NUMBER: 1-888-679-6377

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

THAT MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., as nominee for FIRST MAGNUS FINANCIAL CORPORATION

Residing or located at c/o GMAC MORTGAGE, LLC, 1100 VIRGINIA DRIVE, FT. WASHINGTON, PA 19034, herein designated as the assignor, for and in consideration of the sum of \$1.00 Dollar and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell, assign, transfer and set over unto GMAC MORTGAGE, LLC residing or located at: 1100 VIRGINIA DRIVE, FT. WASHINGTON, PA 19034 herein designated as the assignee, the mortgage executed by MARIA RABELO AND JULIO ERNESTO CINTORA, WIFE AND HUSBAND recorded in PALM BEACH County, Florida at book 18609 and page 1744 encumbering the property more particularly described as follows:

LOT 26, AMENDED PLAT OF FLAMANGO LAKE, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 31, PAGE 94, OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA.

together with the note and each and every other obligation described in said mortgage and the money due and to become due thereon

TO HAVE AND TO HOLD the same unto the said assignee forever, but without recourse on the undersigned.

In Witness Whereof, the said Assignor has hereunto set his hand and seal or caused these presents to be signed by its proper corporate officers and its corporate seal to be hereunto affixed, this 3 day of Dec, 2009, but effective as of the 12th day of November, 2009.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,
as nominee for FIRST MAGNUS FINANCIAL CORPORATION
(CORPORATE SEAL)

ATTEST:
WITNESS:

Print Name: Prima Williams

WITNESS:

Print Name: Jeffrey Stephan

STATE OF

COUNTY OF Montgomery

BY:
PRINT NAME:
TITLE:

Jeffrey Stephan
Vice President

PERSONALLY APPEARED BEFORE ME, the undersigned authority in and for the aforesaid county and state, on this the 3 day of Dec, 2009, within my jurisdiction, the within named Jeffrey Stephan who is personally known to me and who acknowledged to me that (s)he is President and that for and on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., as nominee for FIRST MAGNUS FINANCIAL CORPORATION, and as its act and deed (s)he executed the above and foregoing instrument, after first having been duly authorized by MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., as nominee for FIRST MAGNUS FINANCIAL CORPORATION, to do so.

WITNESS my hand and official seal in the County and State last aforesaid this 3 day of Dec, 2009.

NOTARY PUBLIC

COMMONWEALTH OF PENNSYLVANIA
Notarial Seal
Heather Reinhart, Notary Public
Upper Dublin Twp., Montgomery County
My Commission Expires Sept. 9, 2013
Member, Pennsylvania Association of Notaries

* P B M *

* F 0 9 - 8 4 0 0 2 *

* D 1 1 0 4 *

CFN 20100267436
OR BK 23963 PG 1719
RECORDED 07/22/2010 14:48:50
Palm Beach County, Florida
Sharon R. Bock, CLERK & COMPTROLLER
Pg 1719; (1pg)

This space is for recording purposes only

DAVID A. STERN, ESQ.
Records Attorney Inc. 500 South Pine Island Road Suite 400
Plantation, FL 33324-3920
10-29715(GMAMP)(FNUA)
MIN: 100637606500218314
MERS PHONE NUMBER: 1-888-679-6377

ASSIGNMENT OF MORTGAGE
KNOW ALL MEN BY THESE PRESENTS:

THAT MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., as nominee for GMAC MORTGAGE CORPORATION DBA DITECH.COM

Residing or located at 3300 SW 34TH AVE, STE 101, OCALA, FL 34474, herein designated as the assignor, for and in consideration of the sum of \$1.00 Dollar and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell, assign, transfer and set over unto GMAC MORTGAGE, LLC residing or located at 1100 VIRGINIA DRIVE, FT. WASHINGTON, PA 19034 herein designated as the assignee, the mortgage executed by CHARLES D. DAGUE AND DEBORAH A. DAGUE, HUSBAND AND WIFE recorded in PALM BEACH County, Florida at book 20466 and page 497 encumbering the property more particularly described as follows:

LOT 3, BLOCK 1, BOCA TIERRA, 1ST SECTION, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 34, AT PAGE 33, OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA.

together with the note and each and every other obligation described in said mortgage and the money due and to become due thereon

TO HAVE AND TO HOLD the same unto the said assignee forever, but without recourse on the undersigned.

In Witness Whereof, the said Assignor has hereunto set his hand and seal or caused these presents to be signed by its proper corporate officers and its corporate seal to be hereto affixed, this 1 day of July, 2010, but effective as of the 5th day of June, 2010.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,
as nominee for GMAC MORTGAGE CORPORATION DBA
DITECH.COM

ATTEST:
WITNESS:

Print Name: Scott Shapiro

WITNESS: Orinda Buckner
Print Name: Orinda Buckner

STATE OF Pa
COUNTY OF Montgomery

PERSONALLY APPEARED BEFORE ME, the undersigned authority in and for the aforesaid county and state, on this the 1 day of July, 2010, within my jurisdiction, the within named Jeffrey Stephan who is personally known to me and who acknowledged to me that (s)he is Vice President and that for and on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., as nominee for GMAC MORTGAGE CORPORATION DBA DITECH.COM, and as its act and deed (s)he executed the above and foregoing instrument, after first having been duly authorized by MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., as nominee for GMAC MORTGAGE CORPORATION DBA DITECH.COM, to do so.

WITNESS my hand and official seal in the County and State last aforesaid this 1 day of July, 2010.

NOTARY PUBLIC

COMMONWEALTH OF PENNSYLVANIA
Notarial Seal
Trina Wirbicki, Notary Public
Upper Dublin Twp., Montgomery County
My Commission Expires Sept. 10, 2013
Member, Pennsylvania Association of Notaries

* P B M *

* F 1 0 - 2 9 7 1 5 *

* D 1 1 0 4 *

CFN 20100267893
OR BK 23964 PG 1106
RECORDED 07/22/2010 15:51:24
Palm Beach County, Florida
Sharon E. Bock, CLERK & COMPTROLLER
Pg 1106; (1pg)

This space is for recording purposes only

Prepared by: DAVID J. STEPHAN, ESQ.
Record & Return to: 900 South Pine Island Road Suite 400
Plantation, FL 33324-3820
10-29716 (GMAR) (FNM)
MIN: 100037506855052362
MERS PHONE NUMBER: 1-888-679-6377

ASSIGNMENT OF MORTGAGE
KNOW ALL MEN BY THESE PRESENTS:

THAT MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., as nominee for GMAC MORTGAGE CORPORATION

Residing or located at 23300 SW 34TH AVENUE, SUITE 101, OCALA, FL 34474, herein designated as the assignor, for and in consideration of the sum of \$1.00 Dollar and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell, assign, transfer and set over unto GMAC MORTGAGE, LLC residing or located at: 1100 VIRGINIA DRIVE, FT. WASHINGTON, PA 19034 herein designated as the assignee, the mortgage executed by MATTHEW WADE THOMAS, A MARRIED MAN AND KIMBERLY THOMAS recorded in PALM BEACH County, Florida at book 19477 and page 1574 encumbering the property more particularly described as follows:

LOT 14 OF LAKE CHARLESTON - TRACT "Y", BEING A REPLAT OF ALL OF TRACT "Y", (ACCORDING TO THE PLAT OF LAKE CHARLESTON PLAT NO. 3 - P.U.D., AS RECORDED IN PLAT BOOK 82, PAGES 55 THROUGH 68 INCLUSIVE) ACCORDING TO THE PLAT THEREOF RECORDED IN PLAT BOOK 71, PAGES 146 AND 147, OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA.

together with the note and each and every other obligation described in said mortgage and the money due and to become due thereon

TO HAVE AND TO HOLD the same unto the said assignee forever, but without recourse on the undersigned.

In Witness Whereof, the said Assignor has hereunto set his hand and seal or caused these presents to be signed by its proper corporate officers and its corporate seal to be hereto affixed, this 28 day of June, 2010, but effective as of the 4th day of June, 2010.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,
as nominee for GMAC MORTGAGE CORPORATION
(CORPORATE SEAL)

ATTEST:
WITNESS:

Jeffrey Stephan
Print Name: Jeffrey Stephan

BY:
PRINT NAME
TITLE

Jeffrey Stephan
Vice President

WITNESS:
Michael Bucher
Print Name: Michael Bucher

STATE OF Pa
COUNTY OF Montgomery

PERSONALLY APPEARED BEFORE ME, the undersigned authority in and for the aforesaid county and state, on this 28 day of June, 2010, within my jurisdiction, the within named Jeffrey Stephan who is personally known to me and who acknowledged to me that (s)he is VP and that for and on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., as nominee for GMAC MORTGAGE CORPORATION, and as its act and deed (s)he executed the above and foregoing instrument, after first having been duly authorized by MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., as nominee for GMAC MORTGAGE CORPORATION, to do so.

WITNESS my hand and official seal in the County and State last aforesaid this 28 day of June, 2010.

Mary Lynch
NOTARY PUBLIC

COMMONWEALTH OF PENNSYLVANIA
Notarial Seal
Mary Lynch, Notary Public
Upper Dublin Twp., Montgomery County
My Commission Expires Nov. 3, 2010
Member, Pennsylvania Association of Notaries

* P B M *

* F I O - 2 9 7 1 6 *

* D 1 1 0 4 *

CFN 20100093829
OR BK 23737 PG 1951
RECORDED 03/11/2010 16:07:43
Palm Beach County, Florida
Sharon R. Beck, CLERK & COMPTROLLER
Pg 1951; (1pg)

This space is for recording purposes only

DAVID J. STERN, ESQ.
900 South Pine Island Road Suite 400
Plantation, FL 33324-3620
10-00233(GMAP)(FHM)
MIN: 180852506853881339
MERS PHONE NUMBER: 1-888-679-6377

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

THAT MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., as nominee for GMAC MORTGAGE CORPORATION

Residing or located at 1100 VIRGINIA DRIVE, FT. WASHINGTON, PA 19034, herein designated as the assignor, for and in consideration of the sum of \$1.00 Dollar and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell, assign, transfer and set over unto GMAC MORTGAGE, LLC residing or located at 1100 VIRGINIA DRIVE, FT. WASHINGTON, PA 19034 herein designated as the assignee, the mortgage executed by GLENN V. FERGUSON, III AND JUDI LYNNE FERGUSON, HUSBAND AND WIFE recorded in PALM BEACH County, Florida at book 17225 and page 1504 encumbering the property more particularly described as follows:

ALL THAT PARCEL OF LAND IN CITY OF PALM BEACH GARDENS, PALM BEACH COUNTY, STATE OF FLORIDA, AS MORE FULLY DESCRIBED IN DEED BOOK 7102, PAGE 534, ID# 52-42-42-01-000-1760, BEING KNOWN AND DESIGNATED AS LOT 176, CINNAMON PLAT NO. 1, FILED IN PLAT BOOK 36, PAGE 56.

together with the note and each and every other obligation described in said mortgage and the money due and to become due thereon

TO HAVE AND TO HOLD the same unto the said assignee forever, but without recourse on the undersigned.

In Witness Whereof, the said Assignor has hereunto set his hand and seal or caused these presents to be signed by its proper corporate officers and its corporate seal to be hereto affixed, this 3rd day of February 2010, but effective as of the 6th day of January, 2010.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,
as nominee for GMAC MORTGAGE CORPORATION
(CORPORATE SEAL)

ATTEST:
WITNESS:

BY: Jeffrey Stephan
PRINT NAME: Jeffrey Stephan
TITLE: Vice President

Print Name: Jeffrey Stephan

WITNESS

Print Name: Janet S. Garrett

STATE OF PA

COUNTY OF Montgomery

PERSONALLY APPEARED BEFORE ME, the undersigned authority in and for the aforesaid county and state, on this the 3rd day of February 2010, within my jurisdiction, the within named Jeffrey Stephan who is personally known to me and who acknowledged to me that (s)he is and that for and on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as nominee for GMAC MORTGAGE CORPORATION, and as its act and deed (s)he executed the above and foregoing instrument, after first having been duly authorized by MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., as nominee for GMAC MORTGAGE CORPORATION, to do so.

WITNESS my hand and official seal in the County and State last aforesaid this 3rd day of February 2010.

NOTARY PUBLIC

COMMONWEALTH OF PENNSYLVANIA
NOTARIAL SEAL
Cindy A. Stewart, Notary Public
Upper Dublin Twp, Montgomery County
My commission expires October 19, 2013